## HooperTomato Days PRODUCE VENDOR 2024

Questions Contact: Hooper City 801-732-1064

Mail/E-mail or Fax this form with payment to:

Hooper City 5580 w 4600 s Hooper City, UT 84315

Phone: 801-732-1064

E-mail: finance@hoopercity.com

## ALL INFO MUST BE PROVIDED \*Please print or type clearly



Hooper City Park: 5600 S 6100 W

| Date:   | Contact Name:                                   |                    |
|---|---|--------------------|
| Company Name:   |   |                    |
| Mailing Address:  |   |                    |
| City:   | State:  | Zip Code:          |
| Phone Number:   | E-mail:   |                    |
| Sales Tax License #:  |   | Social Security #: |
| Drivers License #:  | State:  |                    |
| ls electricity required? *additional \$25 dollars for electricity | If yes, why? *electricty in the park is limited |                    |
| Vendor Type:  |   |                    |
| ☐ Farm/Produce  |   |                    |
| Day(s) Attending:   |   |                    |
| ☐ Monday, September 2nd   |   |                    |
| Description of products:  |   |                    |
|   |   |                    |

- Grounds open for set-up at 7:00 am, Vendor gate is located on the North-East corner of the park
- Please be sure to list ALL ITEMS -- In order to provide merchants with the best sales opportunities, and to allow

  Tomato Days attendees to sample the widest variety of goods and food, we reserve the right to refuse duplication of booths.
- All food booths must meet the requirements of the Weber County Health Department.
- Space provided: 10 foot x 10 foot space maximum. Each vendor must supply their own tables or other
  weather protection. Every exhibitor must provide his/her own display boards, easels and any other display items.
  - Vendors MUST provide weights to hold down their umbrella, canopy or tents.

VENDOR REGISTRATION DEADLINE: Thursday, August 7, 2024

| Signature: | Date: |
|------------|-------|
|            |       |